



# CITY OF ANSON

1301 Commercial Ave  
Anson, Texas 79501

A Star of the Texas Midwest

## PUBLIC NOTICE ANSON CITY COUNCIL MEETING

Notice is hereby given of a meeting of the City Council of the City of Anson to be held on Monday, April 9, 2018, 6:00 p.m. at the Anson City Hall 1301 Commercial Ave, Anson, TX 79501 for the purpose of considering the following agenda items.

### Call meeting to order and opening prayer

- A. Discuss and take action on approving the March 26, 2018 Public Hearing City Council minutes.
- B. Discuss and take action on approving the March 26, 2018 City Council Minutes.
- C. Presentation from Citizens. No formal action may be taken. (Limit 5 minutes per spokesperson).
- D. Discuss and take action on entering into a contact with Katrina Plank regarding the operation of the Anson City Swimming Pool.
- E. Discuss and take action on Ordinance No. 927 regarding the DUTIES OF THE OFFICERS OF THE CITY OF ANSON, NAMELY THE CITY MANAGER and CHIEF OF POLICE AND OTHER CITY EMPLOYEES. (second reading).
- F. Discuss and take action on accounts payable.
- G. Discussion and take action and deliberate the appointment, employment, and duties, and interview candidates for the position of Chief of Police. (The council may adjourn into executive session as set out in the Texas Government Code Sec. 551.074. Personnel Matters).
- H. Adjourn.

### CERTIFICATION

I hereby certify that the above notice of meeting was posted inside the City Hall, a place where the general public could view at all times on the 6th day of April 2018 by 4:00 p.m., and will remain posted for 72 continuous hours preceding the meeting.

Cody Burleson

Posted By: \_\_\_\_\_

(This Regular Session may, at any time, be recessed to convene an Executive Session for any purpose authorized by the Open Meetings Act, Texas Government Code 551.)

*The Council may go into executive session, if authorized by The Texas Open Act, for discussions involving: Purchase or lease of real property; Security measures; Receipt of gifts; Consultation with attorney; Personnel matters; Economic development; and certain homeland security matters.*