



CITY OF ANSON

1301 Commercial Ave
Anson, Texas 79501

A Star of the Texas Midwest

PUBLIC NOTICE ANSON CITY COUNCIL MEETING

Notice is hereby given of a meeting of the City Council of the City of Anson to be held on Monday, May 14, 2018, 6:00 p.m. at the Anson City Hall 1301 Commercial Ave, Anson, TX 79501 for the purpose of considering the following agenda items.

Call meeting to order and opening prayer

- A. Discuss and take action on approving the April 23, 2018 City Council minutes.**

- B. Presentation from Citizens. No formal action may be taken. (Limit 5 minutes per spokesperson).**

- C. Consent Agenda - These items are considered routine and may be considered in one motion for all items by the City Council. Any Council member may request that an individual agenda item be removed from the Consent Agenda at the meeting for individual consideration. The items are as follows:**
 - I. Discuss and take action on the sale of trust property known as; Lots Twenty-seven (27) and Twenty-nine (29) in Block Four (4) of the Hoover Addition of the Town of Anson, Jones County, Texas., (R25043) for the amount of \$200.00 from Jerry Wayne Macek, 1034 Jeanette Street, Abilene, Texas 79602.**

 - II. Discuss and take action on the sale of trust property known as; Lot Seventeen (17) in Block Three (3) of the Hoover Subdivision of the Town of Anson, Jones County, Texas., (R23067) for the amount of \$171.00 from Jerry Wayne Macek, 1034 Jeanette Street, Abilene, Texas 79602.**

 - III. Discuss and take action on the sale of trust property known as; West Half of Lot Four (4) in Block Four (4) of Sears Addition of the Town of Anson, Jones County, Texas., (R18107) for the amount of \$171.00 from Jerry Wayne Macek, 1034 Jeanette Street, Abilene, Texas 79602.**

 - IV. Discuss and take action on the sale of trust property known as; Lot One (1) in Block One Hundred Sixty-two (162) in the Kennedy-Bishop Addition of the Town of Anson, Jones County, Texas., (R26949) for the amount of \$101.00 from Jerry Wayne Macek, 1034 Jeanette Street, Abilene, Texas 79602.**



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- D. Discuss and take action on deeding 1.23 acres in Survey No. 4, MEP&P RR. Company Survey, to Wilson Trailer Manufacturing, Inc. as a result of paying off amounts owed under the terms of the Agreement dated July 1, 1997, with the City of Anson and the Industrial Development Corporation, Inc.**
- E. Discuss and take action on setting the guidelines and criteria governing Tax Abatements within the City of Anson, Texas.**
- F. Discuss and take action to approve, approve with modifications or deny an application from DAVID AND KIMBERLEE MOORE to amend the zoning map so that approximately 0.5 acres of land located at 1931 Avenue N be re-zoned from SF Residential District to a mixed use of C-2 General Commercial District and SF Single-Family Residential District.**
- G. Discuss and take action to approve, approve with modifications or deny an application from JERRY CARSON to amend the zoning map so that approximately 2.5 acres of land located at 515 Avenue N be re-zoned from SF Residential District to a mixed use of C-1 Local Commercial District and SF Single-Family Residential District.**
- H. Discuss and take action on the Anson Hardware accounts payable.**
- I. Discuss and take action on the accounts payable.**
- J. Discuss and take action on canvassing the May 5, 2018 City of Anson General Election results.**
- K. Swear in newly elected City Council Alderman positions.**
- L. Presentation.**
- M. Discuss and take action on appointing a Mayor Pro-tempore.**
- N. Discuss and take action on the Anson Development Corporation Inc. approval of a grant to the Anson Golf Course Association for the purchase of a new Water Pump.**
- O. Discuss and take action on appointing Keith Gilbert to the West Central Texas Municipal Water Development District board.**



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- P. Discuss and take action on the sale/trade of the 2010 Chevrolet Tahoe VIN#1GNMCAE02AR174597 to the District Attorney's office.
- Q. Discuss and take action on donating a retired Police cruiser to the Anson Volunteer Fire Department for transportation purposes.
- R. Discuss and take action on the purchase of an alternate power supply for the Water Treatment Facility.
- S. Discuss and take action on setting a date for the 2nd regular City Council meeting.
- T. Adjourn.

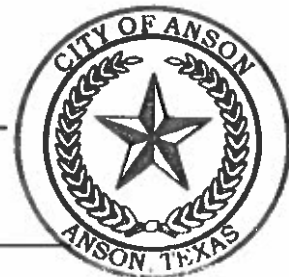
CERTIFICATION

I hereby certify that the above notice of meeting was posted inside the City Hall, a place where the general public could view at all times on the 11th day of May 2018 by 4:00 p.m., and will remain posted for 72 continuous hours preceding the meeting.



Sonny Campbell, City Manager

Posted By: 



(This Regular Session may, at any time, be recessed to convene an Executive Session for any purpose authorized by the Open Meetings Act, Texas Government Code 551.)

The Council may go into executive session, if authorized by The Texas Open Act, for discussions involving: Purchase or lease of real property; Security measures; Receipt of gifts; Consultation with attorney; Personnel matters; Economic development; and certain homeland security matters.