



CITY OF ANSON

1301 Commercial Ave
Anson, Texas 79501

A Star of the Texas Midwest

PUBLIC NOTICE ANSON CITY COUNCIL MEETING


Notice is hereby given of a meeting of the City Council of the City of Anson to be held on Monday, October 8, 2018, 6:00 p.m. at the Anson City Hall 1301 Commercial Ave, Anson, TX 79501 for the purpose of considering the following agenda items.

Call meeting to order and opening prayer

- A. Discuss and take action on the September 24, 2018 City Council meeting minutes.
- B. Presentation from Citizens. No formal action may be taken. (Limit 5 minutes per spokesperson).
- C. Discuss and take action on entering into a tax abatement agreement with Anson Senior Living, LLC regarding property at 125 Avenue J, known as LOT Numbers 6-8, all in Block No. 5, Northside Addition to the Town of Anson."
- D. Discuss and take action on awarding the CDBG Grant construction project at the Waste Water Treatment facility.
- E. Discuss and take action on Ordinance#931, regarding curfew hours for minors.
- F. Discuss and take action on Resolution#100818 regarding the submission of a nominee to the Jones County Appraisal District Board of Directors.
- G. City Manager Report- Update on USDA
- H. Discuss and take action on the Anson Hardware accounts payable.
- I. Discuss and take action on the Accounts Payable.
- J. Adjourn.

CERTIFICATION

I hereby certify that the above notice of meeting was posted inside the City Hall, a place where the general public could view at all times on the 5th day of October 2018 by 4:00 p.m., and will remain posted for 72 continuous hours preceding the meeting.



Sonny Campbell, City Manager

Posted By: 

(This Regular Session may, at any time, be recessed to convene an Executive Session for any purpose authorized by the Open Meetings Act, Texas Government Code 551.)

The Council may go into executive session, if authorized by The Texas Open Act, for discussions involving: Purchase or lease of real property; Security measures; Receipt of gifts; Consultation with attorney; Personnel matters; Economic development; and certain homeland security matters.