



## **CITY OF ANSON**

1301 Commercial Ave  
Anson, Texas 79501

A Star of the Texas Midwest

### **PUBLIC NOTICE ANSON CITY COUNCIL MEETING**

Notice is hereby given of a meeting of the City Council of the City of Anson to be held on Monday, November 9, 2020, 6:00 p.m. at the Anson City Hall 1301 Commercial Ave, Anson, TX 79501 for the purpose of considering the following agenda items.

**Call meeting to order and opening prayer**

- A. Presentation from Citizens. No formal action may be taken. (Limit 5 minutes per spokesperson).**
- B. Discuss and take action on an application from Jessica Thompson requesting that approximately 0.25 acres of land, more or less, located near the southwest corner of Avenue J and 2ND Street known as 204 Avenue J, and being a part of Abstract 1140-13 and Abstract 777.44 just north of Block 1, Chapman Addition to the Town of Anson in the northeast side of the Town of Anson be rezoned from SF Single Family Residential Dwelling District to a mixed use of MHS Manufactured Housing Subdivision District and SF Single-Family Residential District.**
- C. Discuss and take action on entering into an agreement with Dale Doty to be the Lake Attendant at the North Anson Lake.**
- D. Discuss and take action on a Stamford EMS ambulance repair bill. (The council may adjourn into executive session as allowed in Texas Gov`t Code 551.071 Consultation with attorney.)**
- E. Discussion on the contract with Knox Waste Service.**
- F. Discuss and take action on the future of the retired EMS Ambulance.**
- G. Discuss and take action on the Employee of the Quarter merit award. (The Council may adjourn into executive session as allowed in Texas Gov`t Code 551.074 Personnel Matters.)**
- H. Discus and take action on the sale of trust property known as A 0.91 acre tract of land located in Section 4, Tract 279-8, MEP & P RR Company Survey, Jones County, Texas (R16039) for the amount of \$4,025.00 from Michael Barberi, 4480 South Cobb Dr. H-108, Smyrna, GA 30080.**



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- I. Discuss and take action on the sale of trust property known as A 1.00-acre tract of land out of Section 2, in Block One (1), of the T & N O Ry. Co. Land Survey, Jones County, Texas; being more particularly described by metes and bounds for the amount of \$301.00 from Joseph Leal, 1409 20th St., Anson, TX 79501.
- J. Discuss and take action on the sale of trust property known as Lot Five (5), in Block Thirteen (13), of the Chapman Addition, to the Town of Anson, Jones County, Texas (R54674) for the amount of Brenda Bailey, 11841 County Road 335, Hawley, Texas 79525.
- K. Discuss and take action on the sale of trust property known as; East Half (E/2) of Lots Seven (7) and Eight (8), in Block Two Hundred and Five (205), of the Johnson Addition, to the Town of Anson, Jones County, Texas (R18088) for the amount of \$325.00 from Frederico Moreno Jr., 705 20th St., Anson, TX 79501.
- L. Discuss and take action on the Anson Hardware accounts payable.
- M. Discuss and take action on the accounts payable.
- N. Discuss and take action on setting a November 16, 2020 Special Called City Council meeting.
- O. Discuss and take action on setting a November 23, 2020 Public Hearing & City Council meeting.
- P. Adjourn.

## CERTIFICATION

I hereby certify that the above notice of meeting was posted inside the City Hall, a place where the general public could view at all times on the 6th day of November 2020 by 4:00 p.m., and will remain posted for 72 continuous hours preceding the meeting.

  
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Sonny Campbell, City Manager

Posted By:   
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(This Regular Session may, at any time, be recessed to convene an Executive Session for any purpose authorized by the Open Meetings Act, Texas Government Code 551.)

*The Council may go into executive session, if authorized by The Texas Open Act, for discussions involving: Purchase or lease of real property; Security measures; Receipt of gifts; Consultation with attorney; Personnel matters; Economic development; and certain homeland security matters.*